

# 101 NAMES

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During the yasna ceremony, at the time of continuous sprinkling of water in the utensil by means of the silver ring covered with the hair of the holy White bull, 101 efficacious names of the Holy Lord which are remembered in a whisper or low tone are as follows:

1. ayfYazad = Worthy of worship.
2. aygHarvesp-tavān = Omnipotent.
3. ayhHarvesp-āgāh = Omniscient.
4. Harvesp-khudā = The Lord of all.
5. Abadah = Without beginning.
6. Abī-anjām = Without end.
7. Bune-stih = The origin of the formation of the world
8. Frākhtan-teh = Broad end of all.
9. Jamaga = Greatest Cause.
10. Parjatarah = More exalted.
11. Tum-afīk = Most innocent.
12. Abarvand = Apart from everyone.
13. Parvandā = Relation with all.
14. An-aiyāfah = Incomprehensible by anyone.
15. Ham-aiyāfah = Comprehensible of all.
16. Ādarō = Most straight, most just.
17. Gīrā = Holding fast all.
18. A-chem = Without reason.
19. Chamanā = Reason of reasons.
20. ayiSafanā = Increaser.
21. Afzā = Causer of increase. (The Lord of Purity)
22. Nāshā = Reaching all equally.
23. ayjParvarā = Nourisher.
24. Iyānah = Protector of the world.
25. Ain-āenah = Not of various kinds.
26. An-ainah = Without form.
27. aykKhroshīd-tum = Firmest.
28. aylMīnō-tum = Most invisible.
29. Vāsnā = Omnipresent.
30. aymHarvastum = All in all.
31. Hu-sepās = Worthy of thanks.
32. Har-hamīd = All good-natured.
33. aynHar-nek-fareh = All good auspicious-glory.
34. ayoBesh-taranā = Remover of affliction.
35. Tarōnīsh = The triumphant

36. An-aoshak = Immortal.
37. Farasak = Fulfiller of wishes.
38. Pajoh-dahad = Creator of good nature.
39. aypKhvāfar = Beneficent.
40. Afakhshīāeā = Bestower of Love.
41. Abarzā = Excessive bringer.
42. A-satoh = Undefeated, undistressed.
43. Rakhoh = Independent, carefree.
44. Varun = Protector from evil.
45. ayqA-farefah = Undeceivable.
46. ayrBe-farefah = Undeceived.
47. A-dui = Unparalleled.
48. aysKāme-rad = Lord of wishes.
49. Farmān-kām = Only Wish is His Command.
50. Āekh-tan = Without body.
51. aytA-faremosh = Unforgetful.
52. ayuHamārnā = Taker of accounts.
53. ayvSanāeā = Recognizable, worth recognition.
54. A-tars = Fearless.
55. aywA-Bīsh = Without affliction or torment.
56. Afrāzdum = Most exalted.
57. ayxHam-chun = Always uniform.
58. ayyMīnō-stīh-gar = Creator of the Universe spiritually.
59. A-Mīnō-gar = Creator of much spirituality.
60. Mīnō-nahab = Hidden in the Spirits.
61. Ādar-bād-gar = Air of fire, i.e. transformer into air.
62. Ādar-nam-gar = Water of fire, i.e. transformer into water.
63. Bād-ādar-gar = “Bād”, i.e. transformer of air into fire.
64. Bād-nam-gar = “Bād”, i.e. transformer of air into water.
65. Bād-gel-gar = “Bād”, i.e. transformer of air into earth.
66. Bād-gerad-tum = “Bād”, i.e. transformer of air into Girad”, i.e. gathered.
67. Ādar-kībarīt-tum = Transformer of fire into jewels.
68. Bād-gar-jāe = Doer of “Bād” everywhere.
69. Āb-tum = Creator of most excessive water.
70. Gel-ādar-gar = Transformer of the earth into fire.
71. Gel-vād-gar = Transformer of the earth into air.
72. Gel-nam-gar = Transformer of the earth into water.
73. Gar-gar = The artisan of artisans.
74. Gar-ō-gar = \* \* \*ayz
75. Gar-ā-gar = \* \* \*
76. Gar-ā-gar-gar = \* \* \*
77. A-gar-ā-gar = \* \* \*
78. A-gar-ā-gar-gar = \* \* \*
79. azaA-gumān = Without doubt.
80. A-zamān = Without time.

81. azbA-khuān = Without sleep.
82. Āmasht = Intelligent.
83. azcFshutanā = Eternal protector-increaser.
84. Padmānī = Maintainer of “padmān”, i.e. the golden mean.
85. Fīrozgar = Victorious.
86. Khudāvand = The Lord-Master of the Universe.
87. azdAhur-Mazd = Lord Omniscient.
88. Abarīn-kohun-tavān = Of the most exalted rank in the power of maintaining
89. Abarīn-nō-tavān = Of the most exalted rank in the power of rendering the creations anew
90. Vaspān = Attainer to all the creations.
91. Vaspār = Bringer of and attainer to all.
92. azeKhāvar = Merciful.
93. azfAhu = The Lord of the world.
94. azgAvakhshīdār = The forgiver.
95. azhDādār = The just creator.
96. aziRayōmand = Full of *rae* – lustre-splendour.
97. azjKhorehōmand = Full of *khoreh* i.e. glory.
98. Dāvar = The just judge.
99. Kerfegar = The Lord of meritorious deeds.
100. azkBokhtār = The redeemer, Saviour.
101. azlFrash-gar = Frashogard”, i.e. the Restorer through the increase of the soul.

